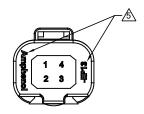
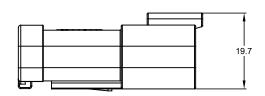
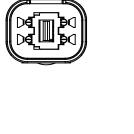


| REVISIONS | | | | | | | | | |
|-----------|-----|---------------------|---------|--------|-------|--|--|--|--|
| REV | ECO | DESCRIPTION | DATE | BY | APPR | | | | |
| A1 | - | RELEASE NEW DRAWING | 10APR18 | ROOKIE | TOMMY | | | | |







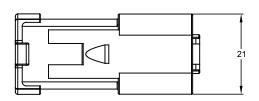
END CAP



- MATERIAL:
 HOUSING: THERMOPLASTIC, BLACK
 SEAL:SILICONE RUBBER
 CONTACT:COPPER ALLOY
- 2. MODIFICATIONS: BLACK, 4 PIN BUSBAR WITH NICKEL PLATED
- 3. SPECIFICATIONS:
 - 3.1 CURRENT RATING: 26 AMPS MAXIMUM FOR THE 4 PIN BUSBAR
 - 3.2 OPERATING TEMPERATURE: -55°C TO +125°C.
 - 3.3 DIELECTRIC WITHSTANDING VOLTAGE: LESS THAN 2 MILLIAMPS CURRENT LEAKAGE @ 1500 VOLTS AC.
 - 3.4 INSULATION RESISTANCE: 1000 MEGOHM MIN @ 25°C.
 - 3.5 MOISTURE RESISTANCE: IP67 (MATED CONDITION).
 - 3.6 MATING CYCLE DURABILITY: 100 CYCLES
 - 3.7 RoHS COMPLIANT
- 4. MATING PART: AT06-4S* PLUG (* = AVAILABLE MODIFICATIONS)

SORIENTATION OF "Amphenol" AND "-EP13" TO BE OPTIONAL

6. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.



| | AT04-4P-EP13 | | | | | | |
|--|----------------|-------------------------------------|-------------|---|----|---------------|--|
| | PART NUMBER | | DESCRIPTION | | | ITEM | |
| QUANTITY | MATERIALS LIST | | | | | | |
| UNLESS OTHERWISE SPECIFIED 1) All dimensions are in metric(mm). | | SIGNATUR | ES DATE | Amphonol | | $\overline{}$ | |
| 2) Tolerances are 1 PL DEC ±0.30 | | DRAWN: ROOKIE | 09APR18 | Amphenol | | | |
| 2 PL DEC ±0.15 3 PL DEC ±0.08 | Angles ±1° | CHECKED: ORION | 09APR18 | Sine Systems - www.amphenol-sine.com | | 1 | |
| 3) Note reference EMAPROVAL TOMMY MATERIAL SPECIFICATIONS: CUSTOMER THIS DRAWNING IS SUPP. INFORMATION ONLY, DESPECIFICATIONS AND PERSON MERITORS AND PERSON MERITORS AND PERSON MERITOR PERSON PERSON MERITOR PERSON PERSON PERSON PERSON PERSON PERSON PERSON PE | | | | 44724 Morley Drive Clinton Township, MI 48036 | | | |
| | | APPROVAL: TOMMY | 09APR18 | | | | |
| | | CUSTOMER: | | AT 4WAY RECEPTACLE 4 PIN BUSBAR-NICKEL PLATED, BLACK | | | |
| | | | | | | | |
| | | HE PROPERTY OF RATION. NO RIGHTS | | AT04-4P-EP13 | A1 | | |

CALE: NONE

SHEET 1 OF 1