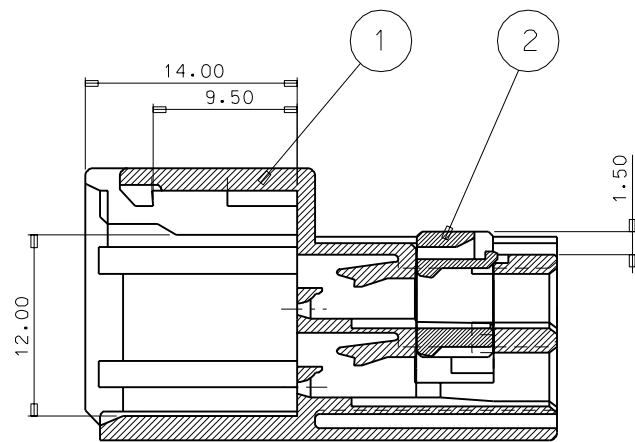
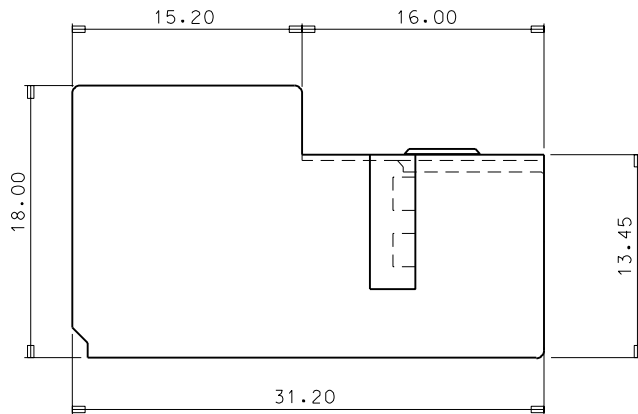
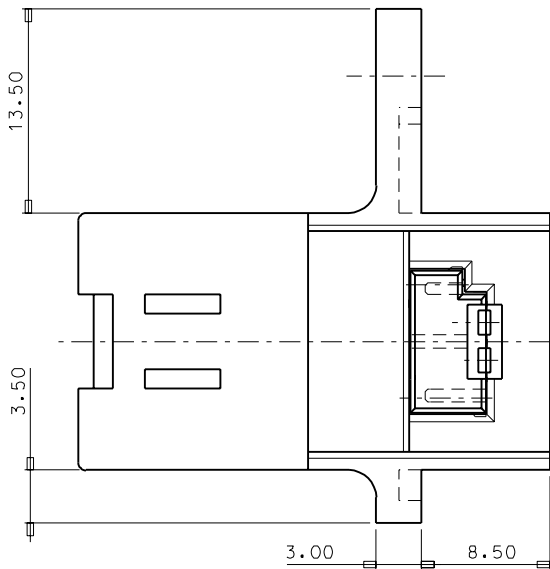
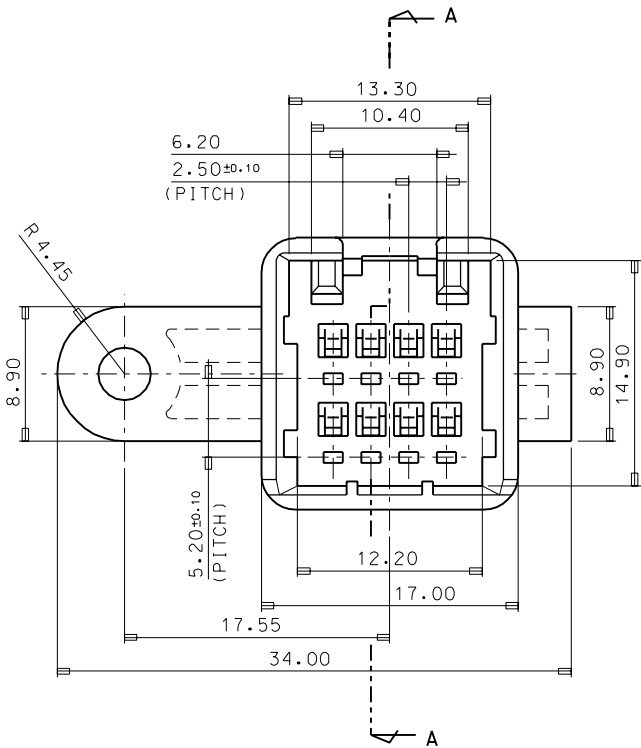
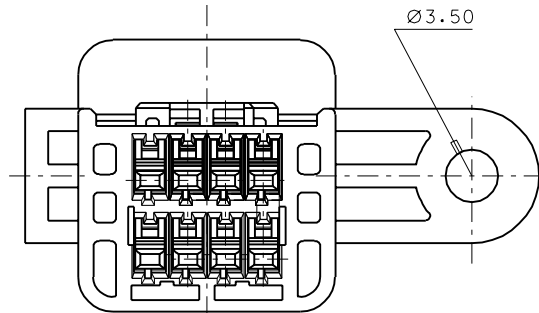


1. MATERIAL & FINISH: SEE TABLE  
2. APPLICATION: .040 FEMALE HSG ASS'Y 8P  
(ENG. NO.:68508-0811)

| NO. | PART NO.   | PART NAME  | MATERIAL  | REMARK |
|-----|------------|------------|-----------|--------|
| 1   | 68507-0891 | .040 F/HSG | POLYESTER | BLACK  |
| 2   | 68509-0883 | .040 F/TPA | POLYESTER | YELLOW |



SECTION A-A



|     |              |            |
|-----|--------------|------------|
| 1   | 685070811    | 68507-0811 |
| NO. | MATERIAL NO. | ENG. NO.   |

|   |                          |
|---|--------------------------|
| A | RELEASE TO MANUFACTURING |
|   | EC NO.:KOR2002-0082      |
|   | DRWN:H.C.RHO             |
|   | CH'K:H.C.RHO             |
|   | APPR:C.W.LEE             |

| REV | DESCRIPTION | QUALITY SYMBOLS                                                                                     |
|-----|-------------|-----------------------------------------------------------------------------------------------------|
|     |             | MAJOR<br> =    |
|     |             | CRITICAL<br> = |

| GENERAL TOLERANCES:<br>(UNLESS SPECIFIED)               |      |      |
|---------------------------------------------------------|------|------|
|                                                         | mm   | INCH |
| 4 PLACES                                                | ±0.  | ±.   |
| 3 PLACES                                                | ±0.  | ±.   |
| 2 PLACES                                                | ±0.2 | ±.   |
| 1 PLACE                                                 | ±0.3 | ±.   |
| ANGULAR: ± 1 °                                          |      |      |
| DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS |      |      |

|                                                 |                                                                                      |
|-------------------------------------------------|--------------------------------------------------------------------------------------|
| SCALE<br>3:1                                    | DESIGN UNITS<br><input checked="" type="checkbox"/> mm <input type="checkbox"/> INCH |
| DRAWN BY & DATE<br>H.C.RHO'01.08.14             |                                                                                      |
| CHECKED BY & DATE<br>B.K.CHOI'01.08.14          |                                                                                      |
| APPROVED BY & DATE<br>C.W.LEE'01.08.14          |                                                                                      |
| CAD FILENAME<br>4MHSA8P                         |                                                                                      |
| THIS DRAWING CONTAINS<br>INCORPORATED AND SHOWN |                                                                                      |

|                                                                                                                   |  |                                                          |                                                          |                                                                        |                       |
|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|-----------------------|
|  THIRD ANGLE<br>PROJECTION   |  | <input type="checkbox"/> $\frac{\text{mm}}{\text{INCH}}$ | <input type="checkbox"/> $\frac{\text{INCH}}{\text{mm}}$ | <input checked="" type="checkbox"/> $\frac{\text{mm}}{\text{mm}}$ ONLY | REVISE ON<br>CAD ONLY |
| TITLE:<br>.040 W/W MALE HOUSING ASS'Y 8P<br>(SCREW TYPE)                                                          |  |                                                          |                                                          |                                                                        |                       |
|  MOLEX INCORPORATED<br>KOREA |  |                                                          |                                                          |                                                                        |                       |
| MATERIAL NO.<br>SEE TABLE                                                                                         |  | DRAWING NO.<br>SD-68507-004                              |                                                          | SHEET NO.<br>1 OF 1                                                    |                       |
| ALL INFORMATION THAT IS PROPRIETARY TO MOLEX<br>CANNOT BE USED WITHOUT WRITTEN PERMISSION.                        |  |                                                          |                                                          |                                                                        | SIZE<br>B             |